

# THAYER COUNTY BOARD OF COMMISSIONERS AGENDA

**March 18, 2026**

8:30 CALL TO ORDER BY THE CHAIRMAN

## **AGENDA OF BUSINESS:**

ACKNOWLEDGEMENT TO THE PUBLIC OF THE POSTING OF  
THE OPEN MEETING LAWS ON THE NORTH WALL OF THE MEETING ROOM

Approve the minutes from the March 4, 2026, meeting.

9:00 Tim Hawkins, Thayer County Road Superintendent, department update  
- Discuss Trees in fence lines

Review and action right of way permit for Brad Elting to construct an electrical line located at  
SW¼ 12-3-3

Review and action right of way permit for Great Plains Communications to construct fiber optics  
located in/around rural Hubbell. (map available in Clerk's office)

Consideration and action on Resolution # 1992, resolution approving the One and Six year road  
improvement plan for the fiscal years 2026 TO 2032

9:30 Scott Vontz, Vontz Paving – Gravel Pit Discussion

10:00 Public hearing on proposed closure of Road U, East from the intersection with 6900 Road  
for a distance of 1 mile, being located on the section line between Section 33, Township 4 North,  
Range 1 West and Section 4, Township 3 North, Range 1 West of the 6<sup>th</sup> P.M., Thayer County,  
Nebraska.

Consideration and Action on proposed closure of Road U East from the intersection with 6900  
Road for a distance of 1 mile, being located on the section line between Section 33, Township 4  
North, Range 1 West and Section 4, Township 3 North, Range 1 West of the 6<sup>th</sup> P.M., Thayer  
County, Nebraska. Resolution #1993

10:30 Deb Aaron & Robert Reinke-Historical Society Discussion

11:30 Steve Albin, discuss voluntary insurance plan through Mutual of Omaha

Review and action budget request from Region 5 Systems FY 26-27

Salary Claims

Monthly Reports

NOTE to Citizens: Any agenda item may be moved at any time at the discretion of the Chairman of the Board.

The commissioners reserve the right to go into closed session as needed for the protection of the public interest or prevention of needless injury to the reputation of an individual.

We the County Board of Commissioners, do hereby state that we received an agenda in the mail.

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Dean Krueger

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Marlin Bauhard

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Rich Koch

**Last amended March 13, 2026**